

UNION SCHOOL DISTRICT BOARD BRIEFS February 28, 2019

- * Exonerate the local tax collectors from the collection of delinquent 2018 per capita and occupation taxes.
- * Grant permission to advertise bids for General Supplies.
- * Approve a 3 year agreement with Computer Resource Incorporated, for Vision which is the Student Information System. This agreement will be effective August 1, 2019.
- * Approve the Local Audit for the 2017-2018 school year prepared by Rick Hawk, CPA and approve the MD & A.
- * Approve the Spider Learning Inc., software program.
- * Accept the letter of retirement from District Auditor, Rick Hawk, as of January 23, 2019 and approve to advertise for an auditor for the 2018-2019 school year local audit.
- * Approve an intermittent leave of absence to employee #006, when needed. This will fall under the Family Medical Leave Act.
- * Approve an unpaid leave of absence to employee #226 for September 19, 2019 and February 6, 7, & 10, 2020.
- * Hire Tessa Shick as a long term substitute at Sligo Elementary, effective April 5, 2019.
- * Approve an unpaid leave of absence to employee #7 for May 1, 2, 3, 2019.
- * Approve Barry Vasbinder, Candice Zeigler & Kathie Johnston as PTO volunteers/chaperones.
- * Hire Mariah Myers and Brooke Kriebel as the Summer Academy Instructors
- * Approve the Union School District Special Education Plan Draft, which will be on public display for 28 days prior to final board approval.
- * Approve the 2019-2020 Course Selection Guide.
- * Amend the previously approved High School Graduations Requirements to the state minimum in core areas only and add credits to the electives, having a total minimum of 24 credits to graduate.
- * Approve the Union School District Threat Assessment Team consisting of Building Administration, School Counselors, School Psychologist, SAP Coordinator and School Police Officers.
- * Approve the Union High School Work Release Program, designed for seniors who are interested in gaining job experience while still in High School.
- * Approve Pizza Pub sales, and Rada Cutlery as a fundraiser for the Softball Team.
- * Grant permission to Ange Salvo and the Varsity Baseball Team to use the High School Gym to host a Youth Baseball Clinic on Saturday, March 23, 2019 from 10:00AM-2:00PM.
- * Grant permission to Scott Kindel of the Southern Clarion County League Association to host tryouts at the High School on Friday, March 1, 2019 from 6:00PM-8:00PM.
- * Approve Lyndsie Kriebel as a Volunteer for Cheerleading for the remainder of the 2018-2019 school year.
- * Hire Ean King as the 2019-2020 Cross County Co-Coach
- * Hire Candie Johnston as the 2019-2020 Cross County Co-Coach
- * Hire Diana Thorpe as the 2018-2019 Head Jr. High Volleyball Coach
- * Hire Diana Thorpe as the 2019-2020 Head Volleyball Coach
- * Hire Melinda Hoffman as the 2019-2020 Varsity Cheerleading Coach
- * Hire Heather Clover as the 2019-2020 Head Strength & Conditioning Coach
- * Hire Lacey Magagnotti as the 2019-2020 Assistant Strength & Conditioning Coach
- * Hire Scott Kindel as the 2019-2020 Athletic Director
- * Hire Terry McCullough as the 2019-2020 Assistant Athletic Director
- * Hire Brad Dittman as the 2019-2020 Varsity Football Coach
- * Hire Nicole Salvo as the 2018-2019 Softball Manager
- * Hire Tabby Camper as the 2018-2019 2nd Assistant Track Coach
- * Hire Courtney Barger as the 2018-2019 Assistant Jr. High Volleyball Coach
- * Hire Chris Elliott as the 2019-2020 Head Jr. High Football Coach
- * Hire Alexandra Bell as the 2018-2019 1st Assistant Softball Coach

* Approve the 2019-2020 School Calendar

* Union School District is a Phase I School District as designated by the PA Department of Education.

Please note the Special Education plan, which is a component of the district comprehensive plan, is available for a 28 day public inspection and comment period as required under 22 PA Code § 4.13 (d). Any person from the public is able to inspect and comment prior to the school district formally approving at a regular board meeting and prior to the submission to the Department of Education (Bureau of Special Education).

There will be a work session scheduled for Tuesday, March 19, 2019 at 6:00PM in the High School Library.

The March Board Meeting will be held on Thursday, March 21, 2019 at 7:00PM in the High School Library.